

Tele: 011-23015619

Speed Post / Mail

Engineer-in-Chief's Branch
Military Engineer Services
Dte of Contract Management
Kashmir House, Rajaji Marg
New Delhi – 110 011
Email : dircont1einc-mes@nic.in

No. 66546/SS-209/ 40 /E8

07 Jun 2024

M/s Suma Encon Projects Pvt. Ltd.,
Dr No. 1-83-14/2, Plot No.- 4,
Second Floor, Sector – 3, MVP Colony,
Visakhapatnam -530017
Email : sumaprojects@gmail.com

FRESH ENLISTMENT OF FIRM IN CLASS "SS":
(M/S SUMA ENCON PROJECTS PVT LTD)

Dear Sir(s),

1. Reference:-

- (a) Your letter No. SUMA/MES/SS/07 dated 29 Feb 2024.
- (b) Your letter No. SUMA/MES/SS/08 dated 03 Apr 2024.
- (c) This HQ letter No. 66546/ENL/SUMA/12/E8 dated 04 Apr 2024.
- (d) Your letter No. SUMA/MES/SS/09 dated 06 Apr 2024.
- (e) Your letter No. SUMA/MES/SS/10 dated 12 Apr 2024.
- (f) This HQ letter No. 66546/ENL/SUMA/24/E8 dated 19 Apr 2024.
- (g) Your letter No. SUMA/MES/SS/11 dated 23 Apr 2024.
- (h) This HQ letter No. 66546/ENL/SUMA/33/E8 dated 31 May 2024.
- (j) Your letter No. SUMA/MES/SS/12 dated 01 Jun 2024.

2. Fresh enlistment of your firm has been approved by the **Registering Authority** in **Class 'SS' (Super Special – unlimited tendering limit)** for the following categories of works :-

(a) **Civil Engineering Works**

- (i) Building Works
- (ii) Water Supply and Sewage Disposal
- (v) Roads

(b) **Electrical Engineering Works**

- (i) Low Tension Electric Works (upto 1100 Volts)
- (ii) High Tension Electric Works (excluding 33 KV)
- (iii) 33 KV and Extra High Voltage Installations

(c) **Electrical/ Mechanical Engineering Services**

- (ii) Lifts (Operation and Maintenance only)
- (vi) Fire Fighting & Fire Detection System

(d) **Miscellaneous**

- (iv) Information Technology Services
- (v) Maintenance and Operation of E/M Installation.

3. Index No '**SS-209**' is allotted to you, which shall be quoted by you in all future correspondence. The other details are as per Appendices 'A' & 'B' of this letter.
4. Please note that any change in name/style and constitution of the Company and change in Directors would require prior approval of Registering Authority. Please also intimate any change in your permanent address.
5. Please note that you will be required to strictly ensure engagement of engineers and deployment of 'T&P, Machinery and Transport' as stipulated in the contracts. Inadequate engagement of engineers/deployment of 'T&P, Machinery and Transport' as per the contract conditions shall be considered as serious lapse attracting ban/removal/downgrading/debarment of the Firm/Company.
6. Please ensure submission of your audited balance sheet and profit & loss statement regularly as per the Memorandum and Articles of Association of your Company.
7. Please also note that signatory of correspondence with the Deptt shall clearly mention name and authority under which he/she is communicating. No cognizance of letters without these details shall be taken and you shall be solely responsible for consequences of such correspondence.
8. Please note that upper tendering limit of 'Unlimited' does not construe or guarantee eligibility for bidding for all works. Govt reserves the right to notify criteria for performance and capacity parameters as prerequisite for eligibility in NITs for certain works.
9. (a) You will keep this HQ informed about the persons working with you, who are near relatives of any Gazetted/Commissioned Officer in MES or Ministry of Defence. You will also intimate to this HQ the name of persons who are near relatives of the Directors and working as Junior Engineer and/or Gazetted/ Commissioned officers in MES/Corps of Engineers/ Ministry of Defence. Please note that you will not be entitled to tender for the works under following conditions:-
 - (i) The works in entire area of CE Zone/Project under whose control your/your employees' near relative is working as Gazetted/Commissioned Officer.
 - (ii) The works in entire area of CWE/GE (I), under whom your near relative is working as Junior Engineer.

Note: - The term "near relative" means wife, husband, parents, children, brothers, sisters, uncle, first cousin, brothers/sisters-in-law, sons/daughters-in-law and father/mother-in-law.
- (b) Any breach of above condition by you shall render your Company liable to be removed from the approved list of contractors of the department.



Contd/- 3...

10. You will either obtain valid Electrical License of required class in your name or engage an agency having valid Electrical License of required class through proper agreement/MoU for execution of all electrical works as well as works under category (c) (including its sub-categories (i) to (vii)) and category (d) (v) (as applicable) to the extent Rule 29 under Part-III of Central Electricity Authority (Measures Relating to safety and Electric Supply) Regulation,2010 is applicable forming either in full or part of the scope of work of contract awarded to you. All such works shall be executed by you through such agency only (either yourself or other agency) having valid Electrical License of required class. Such Electrical License shall be obtained from the concerned authorities of State Government/Union Territory where the works are to be executed. Any violation of this condition shall be sufficient reason for taking such disciplinary action as deemed fit by the Registering Authority apart from other recourse/remedy available to the Department under the conditions of contract for such lapse.


11. Please note that if you fail to secure any work in MES within a period of 05(Five) years from the date of issue of this letter, your firm will be liable for removal from the list of approved contractors.

12. Please note that MES authority has the right as it may decide, not to issue tender form in any particular case and also to suspend, remove or debar your Company temporarily/permanently from the MES list of contractors in the event of submission of non-bonfide tenders or for technical or other delinquency in regard to which the decision of the appropriate MES Authority shall be final and conclusive.

13. Please browse the site www.mes.gov.in periodically to gather various information and instructions issued by the Deptt.

14. Please note that your enlistment is valid upto 31 Dec 2025 and the application for renewal would be required to be submitted by due date as notified by the Department.

Yours Sincerely,


(Sanjay Kumar Gupta)
SE (QS&C)
Dir (Contracts)
For Engineer-in-Chief

Encl: Appendices 'A' & 'B'

Contd/- 4...

Copy to: -

Speed Post

1. Controller of Defence
Accounts(Army),
T-61, Tigris Road,
Delhi Cantt.-110010

(a) The Standing Security Deposit of Rs. 15,00,000.00 (Rupees Fifteen Lakhs only) pledged in favour of CDA(Army) Delhi Cantt in the shape of Fixed Deposit Receipt Bearing Account No. 216510QP00000314(Customer Id: C01772875) dated 01 Jun 2024 issued by Punjab National Bank,D.No. 3-73/1, HIG-5, Mithilapuri VUDA Colony, Madhurawada, Visakhapatnam-530041 with date of maturity 01.06.2029 alongwith Standing Security Bond (03 sheets) in original, executed by the Contractor and accepted by the registering Authority are forwarded herewith for your safe custody.

(b) Receipt of the above may please be acknowledged.

Enclosure : Account No 216510QP00000314
(Customer Id: C01772875) dated 01 Jun 2024 &
SS Bond (**in original**) - 03 Sheets

2. Uploaded on MES website under "General Information" tab and same is not being issued by post to List 'A' & 'B' etc.




DETAILS OF ENLISTMENT OF APPROVED CLASS 'SS' CONTRACTOR

Srl No	Index No	Name of contractor & address	Category	Particulars of SSD & Formation		Name of the related firm, if any	Constitution of firm
				Whether Standing Security deposited	Whether 'SS' Bond executed		
1.	SS-209	M/s Suma Encon Projects Pvt Ltd Dr No.1-83-14/2, Plot No.-4, Second Floor, Sector-3, MVP Colony, Visakhapatnam, Andhra Pradesh-530017 Tele : 0891-2561155 Email: sumaprojects@gmail.com	(a) (i), (ii), (v) (b) (i), (ii), (iii) (c) (ii), (vi) & (d) (iv), (v)	Yes, (Rs 15 Lakhs)	Yes	-	Pvt Concern Ltd

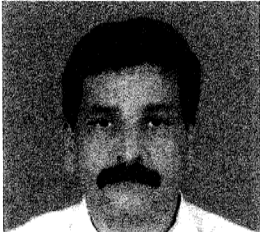

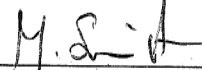
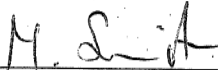
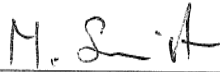
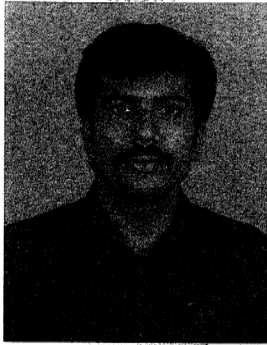

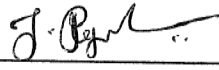

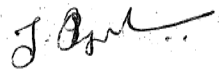
Name of Directors: -

- (i) Shri Meka Srinivasu S/o Shri Meka Narasimha Murthy, Managing Director
- (ii) Shri Rajaprabu Jaganathan S/o Shri Jaganathan, Director


 (Sanjay Kumar Gupta)
 Director (Contracts)
 for Engineer-in-Chief

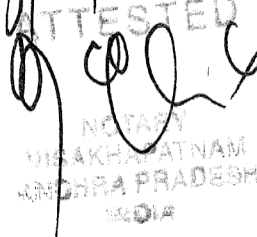
Appendix 'B' to E-in-C's Branch Letter No.
66546/SS-209/40/E8 dated 07 Jun 2024

PHOTOGRAPHS AND SPECIMEN SIGNATURES OF DIRECTORS OF THE FIRM
M/S. SUMA ENCON PROJECTS PRIVATE LIMITED
INDEX NO.

<u>Name of the Director</u>	<u>Photograph</u>	<u>Specimen Signature</u>
1. Shri MEKA SRINIVASU Managing Director #1-83-14/2, 2 nd floor, MVP Colony, Visakhapatnam - 530017	  NOTARY VISAKHAPATNAM ANDHRA PRADESH INDIA	 <hr/>  <hr/>  <hr/>
2. Shri RAJAPRABU JEGANATHAN Director #4-64-7/12, Flat No.206, Suvarna Apartments, Lawsons bay Colony, Visakhapatnam - 530017	  NOTARY VISAKHAPATNAM ANDHRA PRADESH INDIA	 <hr/>  <hr/>  <hr/>

M.B.G. TILAK
 ADVOCATE & NOTARY
 D.No. 1-1-116, Pedawaltair
 Reside Rainalakshmi Apartments,
 VISAKHAPATNAM-530017



28/06/24
 ATTESTED

 NOTARY
 VISAKHAPATNAM
 ANDHRA PRADESH
 INDIA

Sanjay Kumar Gupta
 Director (Contracts)
 E-in-C's Branch, HQ of MoD (Army)
 Kashmir House, Rajaji Marg,
 New Delhi-110011