

Tele: 23015930

Engineer-in-Chief `s Branch
Military Engineer Services
Dte of Contract management
Kashmir House, Rajaji Marg
New Delhi-110011

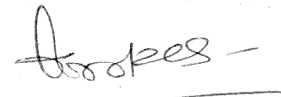
33445/Adm-21/29/E8

31 Dec 2019

All Command CEs/ADG's
(Through MES website)

PARLIAMENTARY COMMITTEE ON WELFARE OF SCs & STs-
"WAYS AND MEANS FOR ENSURE RESERVATION FOR SCs
AND STs IN THE LIGHT OF PRIVATISATION, OUTSOURCING OF
WORK AND CONTRACTUAL EMPLOYMENT IN GOVERNMENT
SERVICES, PSUs AND AUTONOMOUS BODIES ' SUBJECT FOR
DETAILED EXAMINATION DURING 2019-20

1. Reference this HQ letter No 33445/Adm-21/28/E8 dated 07 Nov 2019.
2. Comprehensive background note due to reach this HQ by 14 Nov 2019 is still awaited. Please submit by 07 Jan 2020 with fail alongwith reasons for the delay in submission of your reply.



(SK Gupta)
Dir (Contracts)
For Engineer-in-Chief

