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Engineer-in-Chief 's Branch  
Military Engineer Services  
Dte of Contract management  
Kashmir House, Rajaji Marg  
New Delhi-110011

33445/Adm-21/30/E8

06 Jan 2020

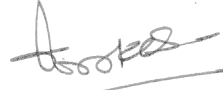
All Command CEs/ADG's  
(Through MES website)

**PARLIAMENTARY COMMITTEE O1N WELFARE OF SCs &STs-**  
**" WAYS AND MEANS FOR ENSURE RESERVATION FOR SCs**  
**AND STs IN THE LIGHT OF PRIVATISATION, OUTSOURCING OF**  
**WORK AND CONTRACTUAL EMPLOYMENT IN GOVERNMENT**  
**SERVICES, PSUs AND AUTONOMOUS BODIES ' SUBJECT FOR**  
**DETAILED EXAMINATION DURING 2019-20**

1. Reference this HQ letter No 33445/Adm-21/29/E8 dated 07 Dec 2019.
2. Following amendment may please be carried out in the above cited as under:-

<u>Sl No</u>	<u>Location</u>	<u>Amendment</u>
01	Para 2, Line 2	For "With" Read "Without"

3. All other entries shall remain unchanged, please.

  
(SK Gupta)  
Dir (Contracts)  
For Engineer-in-Chief