

REMINDER

NO INK SIGNED COPY WILL BE SENT

Tel: 011-23018523

Engineer-in-Chief's Branch  
IHQ of MoD (Army)  
Directorate of Works  
Sub Dte of Utility  
Kashmir House, Rajaji Marg  
New Delhi – 110011

86435/Misc/ <sup>47</sup> /E4 (U3)

12 Jul 2024

List A & B

DISINFECTION OF WATER : CHLORINE GAS

1. Refer E-in-C's Branch letter No A/37696/Gen/Pol/E2W (PPC) dated 09 Feb 2024 and 86435/Misc/185/E4(U3) dated 07 Mar 2024 wrt finalising reasonability of price of Calcium Hypochlorite (65%-75%) in your AOR.
2. Reply is still awaited. Request fwd reply by 20 Jul 2024.



(Sandeep Saxena)  
Lt Col  
SO1, E4 (Utility)  
for E-in-C

NOO

Internal

Automation Cell

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It is requested to upload the above letter on MES website on open domain.

